21: Asai--6 [4] L-5 (1935-46) 1950 Formosan Aborigines
116, 868, 869, 882

"In the southern tribes, the Tsou and Paiwan, every village has a young man's house. The boys upon reaching a certain age must live and sleep there and adults are put in charge of their education. The boys are taught hunting, observance of ceremonies, law and religion."

22: Wiedfeldt--16 [4] F-5 (1913) 1914 Formosan Aborigines
116, 224, 226, 517, 868 Atayal

Fishing and hunting, especially, are of little use in providing food, but serve as a sport for the purpose of training them in the use of weapons and as a diversion for the leisure time of the Atayal men.

22: Wiedfeldt--23 [4] F-5 (1913) 1914 Formosan Aborigines
116, 868 Atayal

The father instructs the boys in the making and use of bows and arrows, and the mother teaches the girls how to prepare food and make clothing.

34: Del Re--38 U-4 (no date) No Date Formosan Aborigines
116, 619, 868 Yami

"Possessing neither written language, laws nor a religious caste to preserve their traditions and taboos, it is the duty of the elders to pass on to their children the treasures handed down to them by their forefathers, to which they add the fruits of their personal experience. All such traditional or new material is embodied into gnomic sentences, legends and tales which they tell by the seashore or on the slopes of the hills, thus preserving the ancient tribal spirit."